## Commonwealth of Kentucky Michael G. Adams, Secretary of St. KY Secretary of State

1344703 Michael G. Adams Received and Filed

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Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

### **Articles of Incorporation Non-profit Corporation**

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Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

#### GENERAL SAMUEL HOPKINS CHAPTER: NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION INC.

Article II: The purpose for which the corporation is organized is Promote patriotism, preserve American history and secure America's future through better education for children.

**Article III:** The name of the initial registered agent is

#### Linda Fambrough

and the street address of the corporation's initial registered office in Kentucky is 921 Frontier Dr. Henderson, KY 42420

**Article IV:** The mailing address of the corporation's principal office is

#### 921 Frontier Dr, Henderson, KY 42420

Article V: The number of directors constituting the initial board of directors is 3 The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

> Linda Fambrough 921 Frontier Dr. Henderson, KY 42420 Pat Hogan 3583 Smith Staples Rd, Henderson, KY 42420 Gisele Purdy 512 1st St, Henderson, KY 42420

**Article VI:** The name and mailing address of the incorporator is as follows:

#### Linda Fambrough 921 Frontier Dr, Henderson, KY 42420

This application will be effective on Monday, February 26, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

#### Linda Fambrough

# **Treasurer** 2/26/2024

 $I\text{, }\textbf{Linda Fambrough}\text{, }consent \ to \ serve \ as \ the \ Registered \ Agent \ on \ behalf \ of \ the \ corporation.$ 

Linda Fambrough Treasurer 2/26/2024

