

COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

1380003.09

mmoore ADD

Michael G. Adams Kentucky Secretary of State Received and Filed:

7/19/2024 10:20 AM Fee Receipt: \$90.00

Division of Business Filings
Business Filings
PO Box 718, Frankfort, KY 40602
(502) 564-3490
(Foreign Business Entity)

(502) 564-3490 www.sos.ky.gov					
Pursuant to the provisions of KRS on behalf of the entity named below				by applies for author	rity to transact business in Kentucky
business trust (KRS 386). limited partnership (KRS 362). non-profit Ilc (KRS 275)		limited liability com 2). Itd cooperative associations cooperative associations.	rofit corporation (KRS 273) d liability company (KRS 275) operative assn. (KRS) professional service corporation (KRS 274) professional limited liability company (KRS 275) statutory trust		
2. The name of the entity is THE	WYMAN COMPA	NY, INC. Itical to the name on record with	the Secretary of State	٥)	·
3. The name of the entity to be use			the Secretary of State	e.,	
·	• •	(Only provide if '	'real name" is unavail	able for use; otherwis	se, leave blank.)
4. The state or country under who	•	•			·
5. The date of organization is <u>03/</u>	26/2018	and th	e period of duration ا		d of duration is considered perpetual.)
			(1	ii leit bialik, tile periot	Tor duration is considered perpetual.)
The mailing address of the entit2807 SW 117TH STREET	y's principal office is		NESVILLE	FL	32608
Street Address		City	,	State	Zip Code
7. The street address of the entity'	s registered office in	Kentucky is			
306 West Main Street, Suite 5	•	•	nkfort	KY	40601
Street Address (No P.O. Box Number	s)	City	ī	State	Zip Code
and the name of the registered age	ent at that office is _	JRS AGENTS, LLC			·
8. The names and business addre			cers and directors, m	nanagers, trustees o	r general partners):
Charles Popper	les Popper 2807 SW 117th Street		Gainesville	FL	32608
Name	Street or P.O. E	Box City	,	State	Zip Code
Name	Street or P.O. E	Box City	,	State	Zip Code
Name	Street or P.O. E	Box City	,	State	Zip Code
 9. If a professional service corporation, all the more states or territories of the United State 10. I certify that, as of the date of first a limited partnership, it elects 12. If a limited liability company, of the all instead of the delayed effective date or the delayed effective date. 	es or District of Columbia ling this application, to be a limited liabil check box if manag e upon filing, unless	to render a professional service des the above-named entity validly ity limited partnership. Check er-managed: a delayed effective date and/o	cribed in the statement or y exists under the law the box if applicable or time is provided.	f purposes of the corpora ws of the jurisdiction e:	ation.
Please indicate the Kentucky county County:	in which your busine	ess operates:			
	То	—– complete the following, please s	hade the box complet	tely.	
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)		Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: Women-Owned Veteran Owned Minority Owned			
Please indicate which of the followi	ng best describes you	ir business:			
Wholesale Trade	Mining Retail Trade Transportation, Comn	Services Manufacturing nunications, Electric, Gas, Sanitar	☐Construction ☐Finance, Insurance y Services	e, Real Estate	
10-		Charles	Popper / President		07/12/2024
Signature of Authorized Representative			Printed Name & Title		Date
I, URS AGENTS, LLC		, consent to serve as the registered agent on behalf of the business entity.			
Type/Print Name of Registered Age	nt				7/19/2024
Signature of Registered Agent		Georgina Vega Printed Name	Ass	st. Secretary	
			•••		