

0007204

Michael G. Adams  
KY Secretary of State

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# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** CAPITAL EXPO, INC.  
**Company ID:** 0007204  
**State of origin:** Kentucky  
**Formation date:** 5/9/1974 12:00:00 AM  
**Date filed:** 1/30/2024 9:57:13 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 714  
FRANKFORT, KY 406020714

**Registered Agent Name/Address**

PAT TALLEY  
39 TIMBERLAWN CIRCLE  
39 TIMBERLAWN CIRCLE  
FRANKFORT  
FRANKFORT, KY 40601

**Current Officers**

|                |               |                                   |
|----------------|---------------|-----------------------------------|
| President      | BRIAN SUDDUTH | P.O. Box 714, Frankfort, KY 40601 |
| Secretary      | BECKY LONG    | P.O. Box 714, Frankfort, KY 40601 |
| Treasurer      | PAT TALLEY    | P.O. Box 714, Frankfort, KY 40601 |
| Vice President | KIM BICKERS   | P.O. Box 714, Frankfort, KY 40601 |
| Officer        | Stan Salchli  | P.O. Box 714, Frankfort, KY 40601 |

**Directors**

|          |                  |                                   |
|----------|------------------|-----------------------------------|
| Director | RANDY DURHAM     | P.O. Box 714, Frankfort, KY 40601 |
| Director | CHARLOTTE WAFORD | P.O. Box 714, Frankfort, KY 40601 |
| Director | AMANDA PRESLEY   | P.O. Box 714, Frankfort, KY 40601 |
| Director | JENNIFER SUDDUTH | P.O. Box 714, Frankfort, KY 40601 |
| Director | JASON RAMSEY     | P.O. Box 714, Frankfort, KY 40601 |
| Director | BO SUTHERLAND    | P.O. Box 714, Frankfort, KY 40601 |
| Director | KATHY CAMPBELL   | P.O. BOX 714, Frankfort, KY 40601 |
| Director | Tommy BADGETT    | P.O. BOX 714, Frankfort, KY 40601 |
| Director | SAVANNAH SALCHLI | P.O. BOX 714, Frankfort, KY 40601 |
| Director | BRONSON HUDGINS  | P.O. BOX 714, Frankfort, KY 40601 |

|                |                                   |
|----------------|-----------------------------------|
| County:        | Franklin                          |
| Business size: | Small                             |
| Business type: | Amusement and Recreation Services |

**Signatures**

|           |            |
|-----------|------------|
| Signature | PAT TALLEY |
|-----------|------------|

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

TREASURER

