Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing		ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:		OMICRON CHA 0038904 Kentucky 5/28/1975 12:00 4/25/2019 12:18 \$15.00		INI CORPOF	RATION
Principal Office					
651 PERIMETER DR. STE 605 LEXINGTON, KY 40517					
Registered Agent Name/Address					
P. STEVE HUPMA 651 PERIMETER I LEXINGTON, KY 4	N DR. STE 605			n	
Current Officers President	Stove Hupp	20	2000 Delong Rd., Lexington, KY 4051	5	
Treasurer	Steve Hupman Russell Gray		1258 Finnell Rd., Cynthiana, KY 41031		
Directors					
Director Director Director	Wayne Conner Daniel Collins William Renner		236 VanDeren Ln., Cynthiana, KY 41031 6252 US 68, Maysville, KY 41056 519 Savannah Dr., Walton, KY 41094		
County: Business size: Business type:		Fayette Small Other			
Signatures					
Signature Title		P. Steve Hupma President	an		