

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**FNAP**  
**0258004**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**2/24/2012 1:04:46 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHERN MOTOR CARRIERS ASSOCIATION, INC.  
**Company ID:** 0258004  
**State of origin:** Georgia  
**Formation date:** 5/2/1989 12:00:00 AM  
**Date filed:** 2/24/2012 1:04:46 PM  
**Fee:** \$15.00

**Principal Office**

500 WESTPARK DR SUITE 300  
PEACHTREE CITY, GA 30269

**Registered Agent Name/Address**

JULIE K. BEACH  
200 HIGH RISE DR., STE. 200  
LOUISVILLE, KY 40213

**Current Officers**

Chairman	Robert W Estes	500 Westpark Drive, Peachtree City, GA 30269
President	Jack E. Middleton	500 Westpark Drive, Peachtree City, GA 30269
Secretary	Joseph A. McClure	500 Westpark Drive, Peachtree City, GA 30269
Treasurer	Kenneth J. Burroughs	500 Westpark Drive, Peachtree City, GA 30269

**Directors**

Director	Russell L. Garrett	500 Westpark Drive, Peachtree City, GA 30269
Director	Robert W. Estes, Jr.	500 Westpark Drive, Peachtree City, GA 30269
Director	Edward L. Guffey	500 Westpark Drive, Peachtree City, GA 30269
Director	G. Tommy Hodges	500 Westpark Drive, Peachtree City, GA 30269

**Signatures**

<b>Signature</b>	Joseph A. McClure
<b>Title</b>	Secretary