

**Commonwealth of Kentucky**  
**Elaine N. Walker, Secretary of State**

PARP  
**0318904**  
Elaine N. Walker  
Secretary of State  
Received and Filed  
5/25/2011 12:05:19 PM  
Fee receipt: \$15.00

Elaine N. Walker  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COPE PLASTICS, INC.  
**Company ID:** 0318904  
**State of origin:** Illinois  
**Formation date:** 8/12/1993 12:00:00 AM  
**Date filed:** 5/25/2011 12:05:19 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 129  
GODFREY, IL 62035

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                 |                                     |
|---------------------|-----------------|-------------------------------------|
| Chairman            | DONALD F BEEN   | 8150 COPE LANE BRIGHTON IL 62012    |
| President           | PATSY J SAALE   | 4441 INDUSTRIAL DR GODFREY IL 62035 |
| Assistant Secretary | GERARD GERMAIN  | 3660 S GEYER RD ST LOUIS MO 63127   |
| Assistant Secretary | ROXANNE WITTMAN | 321 LYNN DR ALTON IL 62002          |
| Secretary           | CINDY SMALLEY   | 6910 IV LANE GODFREY IL 62035       |
| Vice President      | JOHN F THEEN    | 1206 BOSSLER LN O FALLON IL 62269   |

**Directors**

|          |                 |                                     |
|----------|-----------------|-------------------------------------|
| Director | SHARILYN BEEM   | 8150 COPE LANE BRIGHTON IL 62012    |
| Director | DON BEEM        | 8150 COPE LANE BRIGHTON IL 62012    |
| Director | PATSY J SAALE   | 4441 INDUSTRIAL DR GODFREY IL 62035 |
| Director | ROXANNE WITTMAN | 321 LYNN DR. ALTON IL 62002         |
| Director | CINDY SMALLEY   | 6910 IVY LANE GODFREY IL 62035      |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | John Theen     |
| <b>Title</b>     | Vice President |