

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0458904**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/26/2015 5:37:20 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** YOUTH SERVICES FUND OF THE MARSHALL COUNTY ROTARY CLUB, INC.  
**Company ID:** 0458904  
**State of origin:** Kentucky  
**Formation date:** 7/6/1998 12:00:00 AM  
**Date filed:** 5/26/2015 5:37:20 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 113  
BENTON, KY 42025

**Registered Agent Name/Address**

RANDALL D. FOX  
206 WEST 13TH STREET  
BENTON, KY 42025

**Current Officers**

President	ROBERT HAM	75 VINE STREET, BENTON, KY 42025
Secretary	CINDY RILEY	HWY 408 EAST, BENTON, KY 42025
Treasurer	ROGER COLBURN	465 W. 10TH AVE., CALVERT CITY, KY 42025
Vice President	JILL MORRIS	86 HIGH SCHOOL ROAD, BENTON, KY 42025

**Directors**

Director	ALLEN JONES	971 BIRCH ST., BENTON, KY 42025
Director	MISTY GREBNER	104 W. 5TH STREET, BENTON, KY 42025
Director	LARRY WHITT	89 SIR CHARLES COURT, CALVERT CITY, KY 42029

**Signatures**

<b>Signature</b>	ROGER COLBURN
<b>Title</b>	TREASURER