

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0483104**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/20/2019 6:14:12 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PROCTOR FINANCIAL, INC.  
**Company ID:** 0483104  
**State of origin:** Michigan  
**Formation date:** 11/8/1999 12:00:00 AM  
**Date filed:** 5/20/2019 6:14:12 PM  
**Fee:** \$15.00

**Principal Office**

5225 CROOKS RD  
TROY, MI 48098

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                     |                                                     |
|---------------------|---------------------|-----------------------------------------------------|
| COO                 | Mohamed Elewa       | 5225 Crooks Rd, suite 100 Troy Michigan 48098       |
| President           | Mohamed Elewa       | 5225 Crooks Rd, suite 100 Troy Michigan 48098       |
| Assistant Secretary | Anthony M. Robinson | 220 S. Ridgewood Ave. Daytona Beach Florida 32114   |
| Secretary           | Robert W. Lloyd     | 220 S. Ridgewood Avenue Daytona Beach Florida 32114 |
| Treasurer           | Steven Gorlick      | 220 S. Ridgewood Ave. Daytona Beach Florida 32114   |
| Vice President      | Anthony M. Robinson | 220 S. Ridgewood Ave. Daytona Beach Florida 32114   |
| Vice President      | Jodi Busch          | 5225 Crooks Rd Troy Michigan 48098-2823             |
| Vice President      | James Lanni         | 220 S. Ridgewood Avenue Daytona Beach Florida 32114 |
| Vice President      | Robert W. Lloyd     | 220 S. Ridgewood Avenue Daytona Beach Florida 32114 |

**Directors**

|          |                 |                                                     |
|----------|-----------------|-----------------------------------------------------|
| Director | Chris L. Walker | 701 B Street, Suite 2100 San Diego California 92101 |
|----------|-----------------|-----------------------------------------------------|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Kelly Lettmann    |
| <b>Title</b>     | Power of Attorney |