

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0562104**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/19/2023 6:16:09 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** BLACK HILLS CHILDRENS RANCH, INC.  
**Company ID:** 0562104  
**State of origin:** South Dakota  
**Formation date:** 6/16/2003 12:00:00 AM  
**Date filed:** 6/19/2023 6:14:13 PM  
**Fee:** \$15.00

**Principal Office**  
 1644 CONCOURSE DR  
 RAPID CITY, SD 57703

**Registered Agent Name/Address**

National Registered Agents, Inc.  
 306 W. MAIN STREET  
 SUITE 512  
 FRANKFORT, KY 40601

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | TODD OSSENFORT | 1644 Concourse Drive, Rapid City, SD 57703 |
| Secretary      | LACA OSSENFORT | 1644 Concourse Drive, Rapid City, SD 57703 |
| Treasurer      | LACA OSSENFORT | 1644 Concourse Drive, Rapid City, SD 57703 |
| Vice President | ANNIE EDWARDS  | 1644 Concourse Drive, Rapid City, SD 57703 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | Todd Ossenfort  | 1644 Concourse Drive, Rapid City, SD 57703   |
| Director | Paulo Naccarati | 4843 Ocean View Blvd, La Canada, CA 91011    |
| Director | Leon Wikle      | PO Box 777, S. Hwy 79, Rapid City, SD 57709  |
| Director | Michael Zarle   | 2474 Harrison Place Blvd, Lakeland, FL 33810 |
| Director | Alan Maas       | 13286 Chipmunk Place, Rapid City, SD 57702   |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Laca Ossenfort |
| <b>Title</b>     | Administrator  |