

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0603804

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2017 3:45:13 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHEASTERN SCHOOL OF ELECTROLOGY INCORPORATED  
**Company ID:** 0603804  
**State of origin:** Kentucky  
**Formation date:** 1/19/2005 12:00:00 AM  
**Date filed:** 6/30/2017 3:45:13 PM  
**Fee:** \$15.00

**Principal Office**

3769 PARK RIDGE LANE  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

LOUISE B CHAFFINS  
160 MOORE DR., STE 205  
LEXINGTON, KY 40503

**Current Officers**

Sole Officer      Louise B Chaffins      3769 Park Ridge Lane, Lexington, KY 40509

**Directors**

Director      Louise B Chaffins      3769 Park Ridge Lane, Lexington, KY 40509

County: Fayette  
Business size: Small  
Ownership: Women-owned  
Business type: Personal Services

**Signatures**

**Signature**      Shirley Draughn  
**Title**      CPa