

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0603804

Michael G. Adams  
KY Secretary of State

Received and Filed

3/7/2022 10:32:02 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHEASTERN SCHOOL OF ELECTROLOGY INCORPORATED  
**Company ID:** 0603804  
**State of origin:** Kentucky  
**Formation date:** 1/19/2005 12:00:00 AM  
**Date filed:** 3/7/2022 10:32:02 AM  
**Fee:** \$15.00

**Principal Office**

1795 ALYSHEBA WAY, STE. 1104  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

LOUISE CHAFFINS  
3769 PARK RIDGE LN  
UNIT 23 B  
3769 PARK RIDGE LN  
LEXINGTON, KY 40509

**Current Officers**

|                |                        |   |
|----------------|------------------------|---|
| CEO            | Christopher S Chaffins | 914 MUIR STATION RD. Lexington, KY 40516  |
| Sole Officer   | Louise B Chaffins      | 3769 Park Ridge Lane, Lexington, KY 40509 |
| Vice President | Allison P Chaffins     | 3769 Park Ridge Lane, Lexington, KY 40509 |

**Directors**

|          |                        |   |
|----------|------------------------|---|
| Director | Christopher S Chaffins | 2375 Sir Barton Way #2215 Lexington, KY 40509 |
|----------|------------------------|---|

**Signatures**

|           |                        |
|-----------|------------------------|
| Signature | Christopher S Chaffins |
| Title     | CEO                    |