

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0603804**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**2/18/2025 2:52:07 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** SOUTHEASTERN SCHOOL OF ELECTROLOGY INCORPORATED  
**Company ID:** 0603804  
**State of origin:** Kentucky  
**Formation date:** 1/19/2005 12:00:00 AM  
**Date filed:** 2/18/2025 2:48:39 PM  
**Fee:** \$15.00

**Principal Office**

1795 ALYSHEBA WAY, STE. 1104  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

LOUISE CHAFFINS  
3769 PARK RIDGE LN  
UNIT 23 B  
3769 PARK RIDGE LN  
LEXINGTON, KY 40509

**Current Officers**

Officer	Christopher S Chaffins	914 MUIR STATION RD. Lexington, KY 40516
President	Louise B Chaffins	3769 Park Ridge Lane, Lexington, KY 40509

**Directors**

Director	Christopher S Chaffins	914 Muir Station Rd. Lexington, KY 40516
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County:	FAYETTE
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	CHRISTOPHER CHAFFINS
<b>Title</b>	CEO