

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

**0615104**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PENNYRILE DETACHMENT 1150, MARINE CORPS LEAGUE, INC.  
**Company ID:** 0615104  
**State of origin:** Kentucky  
**Formation date:** 6/13/2005 12:00:00 AM  
**Date filed:** 2/5/2014 12:09:59 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1065  
HOPKINSVILLE, KY 42241-1065

**Registered Agent Name/Address**

WILLIAM G DEATHERAGE JR  
701 SOUTH MAIN STREET  
HOPKINSVILLE, KY 42240

**Current Officers**

President	David W. Shore	224 Main Street, Cadiz, Ky 42211
Secretary	Myra Hrudicka	97 Blackhawk Road, Cadiz, Ky 42211
Vice President	Tommy Shehan	7680 Mt Zoar Rd, Hopkinsville, KY 42240

**Directors**

Director	David W Shore	224 Main Street Cadiz, Ky 42211
Director	Eldon G Pontius	206 Park Place West Cadiz, Ky 42211
Director	Robert F Utter	1001 Old Hopkinsville Rd Cadiz, Ky 42211

**Signatures**

<b>Signature</b>	Eric H. Good
<b>Title</b>	Adjutant