

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0748504**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/1/2016 2:16:55 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DIAMOND EQUITY GROUP, LLC  
**Company ID:** 0748504  
**State of origin:** Delaware  
**Formation date:** 11/25/2009 12:00:00 AM  
**Date filed:** 3/1/2016 2:16:55 PM  
**Fee:** \$15.00

**Principal Office**

1220 N. MARKET STREET, STE. 850  
WILMINGTON, DE 19801

**Registered Agent Name/Address**

BURTON A. WASHBURN, III  
139 MEMORIAL DRIVE  
PADUCAH, KY 42001

**Members/Managers**

Member	Burton A. Washburn, III	139 Memorial Drive, Paducah, KY 42001
Member	L. Daniel Key	139 Memorial Drive, Paducah, KY 42001
Member	W. Rowland Hancock	3841 Hinkleville Road, Paducah, KY 42001
Member	William Justin Hancock	3841 Hinkleville Road, Paducah, KY 42001
Member	Blann Hancock	3841 Hinkleville Road, Paducah, KY 42001
Member	James M. Hawkins	P.O. Box 1597, Paducah, KY 42002
Member	Margaret Hawkins	P.O. Box 1597, Paducah, KY 42002
Member	Daniel Burnett	243 County Road, Bardwell, KY 42023

**Signatures**

<b>Signature</b>	Burton A Washburn
<b>Title</b>	Manager