

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**0826404**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/2/2023 12:44:08 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
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<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** Paducah River Industry Crawfish Boil, LLC  
**Company ID:** 0826404  
**State of origin:** Kentucky  
**Formation date:** 4/9/2012 12:37:33 PM  
**Date filed:** 6/2/2023 12:43:56 PM  
**Fee:** \$15.00

**Principal Office**  
300 BROADWAY  
Paducah, KY 42001

**Registered Agent Name/Address**

C. THOMAS MILLER  
300 BROADWAY  
PADUCAH, KY 42001

**Members/Managers**

Member Whitlow, Roberts, Houston & Straub, PLLC 300 Broadway, Paducah, KY 42001

**Signatures**

**Signature** Tom  
**Title** Miller