Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Fee receipt: | \$15.00 |
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| | 1 | | i ee ieceipi. | ψ10.00 | |
|--|---------------------------------------|---|---------------|--------|--|
| Michael G. , Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2025 | | ARP | |
| Company: | NIC | KELL, INC. | | | |
| Company ID: | | 6704 | | | |
| State of origin: | | ntucky | | | |
| Formation date: | | 2014 12:00:00 AM | | | |
| Date filed: | | 8/2025 1:56:38 PM | | | |
| Fee: | \$15 | | | | |
| Principal Office | | ED WE | | | |
| 1239 DRYDOCK R LAWRENCEBURG | | JH B B AN | | | |
| Registered Agent Name/Address | | | | | |
| JACKIE NICKELL 1239 DRYDOCK R LAWRENCEBURG | | | 8 | | |
| Current Officer | s 5 | | | | |
| President | Jackie Nickell | 1239 Dry Dock Road, Lawrencebu | rg, ky 40342 | | |
| County: | A | NDERSON | | | |
| Business size: | | mall SEU WE SUB- | | | |
| Business type: | R | eal Estate | | | |
| Signatures | | | | | |
| Signature | Jack | kie Nickell | | | |
| Title | Pres | sident | | | |