Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|--|--|------------|--|
| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing | ARP | |
| Company:Apostolic Evangelistic Ministries IncorporatedCompany ID:0940904State of origin:KentuckyFormation date:1/7/2016 12:00:00 AMDate filed:6/1/2017 2:51:21 PMFee:\$15.00 | | | | |
| Principal Office | | TED SY SY | | |
| Po Box 322 | | | | |
| Somerset, KY 425 | 02 | | | |
| | | | 3 | |
| Deviatored Arout | No. of Addition | | | |
| Registered Agent | Name/Address | | | |
| Michael S Phillips | D4 | | | |
| 3200 Rush Branch Somerset, KY 4250 | | | | |
| Somersel, KT 425 | 51 | | | |
| | | | | |
| Current Officers | | | | |
| President | DAVID HANSEN | 2709 GREENWOOD DR. MADERA, | , CA 93637 | |
| | | | | |
| Directors | 552 | | | |
| Director | RANDALL HERRON | ON 2028 SANDRA DR. MIDWEST CITY, OK, 73110 | | |
| Director | MICHEAL PHILLIPS | 202 BELLEWOOD DR. SOMERSET, KY 42501 | | |
| Director | DAVID HANSEN | 2709 GREENWOOD DR. MADERA, | , CA 93637 | |
| Ducing and | | | | |
| Business size: | | Small Other | | |
| Business type: | Other | | | |
| Signatures | | | | |
| Signature | DAVID HANS | SEN | | |
| Title | PRESIDENT | | | |
| | I RESIDENT | | | |

NARP