## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. A<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.sos             | f State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing<br>For the Year 2024                     | ARP |
|---|--------------------------------------|---|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | 10214<br>Kentu<br>5/18/2             | cky<br>018 12:00:00 AM<br>24 10:31:46 AM                                |     |
| 8641 Durbin In  |                                      | STE STALLES   |     |
| Lexington, KY 4051  | 15                                   |   |     |
| Registered Agent Name/Address   |                                      |   |     |
| JEFF HOOD<br>8641 Durbin In<br>Lexington, KY 4051   | 15                                   |   |     |
| Members/Manag   |                                      |   |     |
| Member<br>Member  | Anthony Chavarria<br>Jeffrey Hood    | 633 Big Hill ave Richmond ky 40475<br>8641 Durbin Ln Lexington ky 40515 |     |
| County:<br>Business size:<br>Business type:   | Faye<br>Sma<br>Build                 |   |     |
| Signatures  |                                      |   |     |
| Signature<br>Title  | JEFF H<br>MANA                       |   |     |