

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME (Last, First, Middle)</b> HABERER, TONY LEE		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> USMC-11		<b>3. SOCIAL SECURITY NUMBER</b>	
<b>4a. GRADE, RATE OR RANK</b> 1STLT	<b>b. PAY GRADE</b> O2	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19860927	<b>6. RESERVE</b> (YYYYMMDD)		
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> OCS QUANTICO VA 22134		<b>b. HOME OF RECORD AT TIME OF ENTRY</b> (City and state, or complete address if known) 505 BLESSING RANCH ROAD LIBERTY HILL TX 78642			
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> HEADQUARTERS BN 1ST MARDIV (REIN), CAMPEN (RUC 11001)			<b>b. STATION WHERE SEPARATED</b> IPAC MCB CAMPEN (RUC 33060)		
<b>9. COMMAND TO WHICH TRANSFERRED</b> Commander, Marine Forces Reserve, 2000 Opelousas Ave., New Orleans, LA 70146-5400 RUC 36005			<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT:</b> \$ 400,000		
<b>11. PRIMARY SPECIALTY</b> (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0402, LOGISTICS OFFICER, 02 YEARS, 06 MONTHS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>
		<b>a. DATE ENTERED AD THIS PERIOD</b>		2010	05
		<b>b. SEPARATION DATE THIS PERIOD</b>		2014	05
		<b>c. NET ACTIVE SERVICE THIS PERIOD</b>		03	11
		<b>d. TOTAL PRIOR ACTIVE SERVICE</b>		00	00
		<b>e. TOTAL PRIOR INACTIVE SERVICE</b>		01	00
		<b>f. FOREIGN SERVICE</b>		04	11
		<b>g. SEA SERVICE</b>		00	00
		<b>h. INITIAL ENTRY TRAINING</b>		00	00
<b>i. EFFECTIVE DATE OF PAY GRADE</b>		2012	05	28	
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED</b> (All periods of service) NAVY AND MARINE CORPS ACHIEVEMENT MEDAL, NAVY MERITORIOUS UNIT COMMENDATION, NATIONAL DEFENSE SERVICE MEDAL, AFGHANISTAN CAMPAIGN MEDAL (W/1 STAR), GLOBAL WAR ON TERRORISM SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON, NATO MEDAL-ISAF AFGHANISTAN, LETTER OF APPRECIATION(2), EXPERT RIFLE QUALIFICATION BADGE (1), SHARPSHOOTER PISTOL QUALIFICATION BADGE		<b>14. MILITARY EDUCATION</b> (Course title, number of weeks, and month and year completed) GROUND SAFETY FOR MARINES (M8S), 10/2013 FOREIGN ADVISORS GOLD (KYK), 06/2012 LOGISTICS OFFICER (LAV), 10/2011			
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>			YES	X	NO
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP</b> (10 USC Sec. 2107b)			YES	X	NO
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM</b> (10 USC Chap. 109) (If yes, years of commitment: )			YES	X	NO
<b>16. DAYS ACCRUED LEAVE PAID</b> 2.5	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES X NO
<b>18. REMARKS</b> SERIAL # 3359683 /EDIP: 1283951380. MEMBER PARTICIPATED IN OPERATION ENDURING FREEDOM, (AFGHANISTAN), FROM 20120801-TO 20130703. WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE COMMANDER, MARINE FORCES RESERVE (TOLL FREE 1-800-255-5082) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS. SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING. NOT A FINAL DISCHARGE.  The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
<b>19a. MAILING ADDRESS AFTER SEPARATION</b> (Include ZIP Code) 45020 SCOTLAND DRIVE SHAWNEE OK 74801		<b>b. NEAREST RELATIVE</b> (Name and address - include Zip Code) SUSAN HABERER (MOTHER) 505 BLESSING RANCH ROAD LIBERTY HILL TX 78642			
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> (Specify state/locality) TX		<b>OFFICE OF VETERANS AFFAIRS</b>		X	YES
<b>a. MEMBER REQUESTS COPY 6 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS</b> (WASHINGTON, DC)				X	YES
<b>21a. MEMBER SIGNATURE</b> T. L. HABERER		<b>b. DATE</b> (YYYYMMDD) 20140422	<b>22a. OFFICIAL AUTHORIZED TO SIGN</b> (Typed name, grade, title, signature) K. Z. GRAY, SSGT, PERSONNEL CHIEF, BY DIR		<b>b. DATE</b> (YYYYMMDD) 20140422

#### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

<b>23. TYPE OF SEPARATION</b> RELEASED FROM ACTIVE DUTY	<b>24. CHARACTER OF SERVICE</b> (include upgrades) HONORABLE	
<b>25. SEPARATION AUTHORITY</b> MARCORSEPMAN 1005	<b>26. SEPARATION CODE</b> MBK1	<b>27. REENTRY CODE</b> N/A
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE		
<b>29. DATES OF TIME LOST DURING THIS PERIOD</b> (YYYYMMDD) NONE		<b>30. MEMBER REQUESTS COPY 4</b> (Initials) [Signature]