

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0031105**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/29/2024 3:20:34 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** LIMESTONE YOUTH ORCHESTRA, INC.  
**Company ID:** 0031105  
**State of origin:** Kentucky  
**Formation date:** 3/9/1971 12:00:00 AM  
**Date filed:** 3/29/2024 3:19:15 PM  
**Fee:** \$15.00

**Principal Office**

119 SUTTON STREET  
 P O BOX 427  
 MAYSVILLE, KY 41056

**Registered Agent Name/Address**

JAMES L. CLARKE  
 119 SUTTON STREET  
 P O BOX 427  
 MAYSVILLE, KY 41056

**Current Officers**

President	C J HUNTER IV	4029 US 62, MAYSVILLE, KY 41056
Secretary	CAROLINE K REECE	120 EDGEMONT, MAYSVILLE, KY 41056
Vice President	CAROLINE K REECE	120 EDGEMONT, MAYSVILLE, KY 41056
Treasurer	JOHN R HUTCHINGS	6410 US 68, MAY'S LICK, KY 41055

**Directors**

Director	C J Hunter IV	4029 US 62, MAYSVILLE, KY 41056
Director	DAVID SUGARBAKER	908 JERSEY RIDGE, MAYSVILLE, KY 41056
Director	LINDA K FORD	20 WEST THIRD ST., MAYSVILLE, KY 41056
Director	JOHN R HUTCHINGS	6410 US 68, MAY'S LICK, KY 41055
Director	CAROLINE K REECE	120 EDGEMONT, MAYSVILLE, KY 41056

County:	Mason
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	James L Clarke
<b>Title</b>	registered agent