

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0035105  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/27/2012 5:09:43 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MERCER COUNTY 4-H COUNCIL, INCORPORATED  
**Company ID:** 0035105  
**State of origin:** Kentucky  
**Formation date:** 9/23/1966 12:00:00 AM  
**Date filed:** 3/27/2012 5:09:43 PM  
**Fee:** \$15.00

**Principal Office**

1007 LEXINGTON ROAD  
HARRODSBURG, KY 40330

**Registered Agent Name/Address**

DANA R. ANDERSON  
1007 LEXINGTON ROAD  
  
HARRODSBURG, KY 40330

**Current Officers**

President	Cecilia Cole	440 Garriott Lane, Harrodsburg, KY 40330
Secretary	Paula Russell	1180 East Fork Road, Harrodsburg, KY 40330
Treasurer	Pat Grant	1961 Bohon Road, Harrodsburg, KY 40330
Vice President	Sandra Rippetoe	521 Bohon Road, Harrodsburg, KY 40330

**Directors**

Director	Elda Jackson	670 Alford Road, Salvisa, KY 40372
Director	Brenda Semones	656 New Dixville Road, Harrodsburg, KY 40330
Director	Melinda Harder	1215 Stratton Road, Salvisa, KY 40372
Director	Susan Murphy	215 Harlow Lane, Harrodsburg, KY 40330

**Signatures**

<b>Signature</b>	Dana R. Anderson
<b>Title</b>	Mercer County Extension Agent for 4-H Youth Development