

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0035105  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/21/2019 10:53:15 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MERCER COUNTY 4-H COUNCIL, INCORPORATED  
**Company ID:** 0035105  
**State of origin:** Kentucky  
**Formation date:** 9/23/1966 12:00:00 AM  
**Date filed:** 5/21/2019 10:53:15 AM  
**Fee:** \$15.00

**Principal Office**

1007 LEXINGTON ROAD  
HARRODSBURG, KY 40330

**Registered Agent Name/Address**

DANA R. ANDERSON  
1007 LEXINGTON ROAD  
HARRODSBURG, KY 40330

**Current Officers**

President	Mike Riley	109 Ash Brooke Lane, Harrodsburg, KY 40330
Secretary	Emily Murphy	215 Harlow Lane, Harrodsburg, Ky 40330
Treasurer	Susan Murphy	215 Harlow Lane, Harrodsburg, KY 40330
Vice President	Jenny Biggs	154 Daniel Lane, Harrodsburg, KY 40330

**Directors**

Director	Melinda Harder	1215 Stratton Road, Salvisa, KY 40372
Director	Pat Grant	1961 Bohon Road, Harrodsburg, KY 40330
Director	Tess Caudill	2465 Talmage-Mayo Road, Harrodsburg, KY 40330
Director	Cal Chunglo	542 Chinn Lane, Harrodsburg, KY 40330
Director	Paula Russell	1180 East Fork Road, Harrodsburg, KY 40330

County:	Mercer
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	Dana Anderson
<b>Title</b>	Mercer County Extension Agent for 4-H Youth Development