

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0062305**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/28/2024 11:05:47 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** HARDIN FIRST BAPTIST CHURCH, INC.  
**Company ID:** 0062305  
**State of origin:** Kentucky  
**Formation date:** 2/12/1976 12:00:00 AM  
**Date filed:** 2/28/2024 11:03:03 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 35  
 218 COLLEGE ST.  
 HARDIN, KY 42048

**Registered Agent Name/Address**

BOBBY BEALE  
 P. O. BOX 35  
 218 COLLEGE ST  
 HARDIN, KY 42048

**Current Officers**

|           |                       |                                              |
|-----------|-----------------------|----------------------------------------------|
| President | Bro. Ricky Cunningham | P.O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048  |
| Secretary | Kerry Bowerman        | P. O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048 |
| Treasurer | Bobby Beale           | P. O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048 |

**Directors**

|          |                  |                                              |
|----------|------------------|----------------------------------------------|
| Director | Jerry Franklin   | P. O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048 |
| Director | TED THOMPSON     | P. O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048 |
| Director | ALAN HALEY       | P.O. BOX 35,218 COLLEGE ST.,HARDIN,KY 42048  |
| Director | Sam Underwood    | P.O. Box 35 218 College St Hardin KY 42048   |
| Director | Craig Schwettman | P.O. Box 35 218 College St Hardin KY 42048   |
| Director | Sandi King       | PO Box 35 218 College St Hardin KY 42048     |

|                |                                |
|----------------|--------------------------------|
| County:        | Marshall                       |
| Business size: | Medium                         |
| Business type: | Nonclassifiable Establishments |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Sandi King          |
| <b>Title</b>     | financial secretary |