

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0235005**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/24/2017 7:30:28 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY COMMUNITIES HOUSING CORPORATION  
**Company ID:** 0235005  
**State of origin:** Kentucky  
**Formation date:** 10/9/1987 12:00:00 AM  
**Date filed:** 4/24/2017 7:30:28 AM  
**Fee:** \$15.00

**Principal Office**

600 ENGINEER ST.  
CORBIN, KY 40701

**Registered Agent Name/Address**

PAUL D. DOLE  
600 ENGINEER ST.  
CORBIN, KY 40701

**Current Officers**

President	Gary Brittain	PO Box 1388 Corbin KY 40701
Secretary	Paul D Dole	PO Box 490 Barbourville KY 40906
Treasurer	Becky Miller	PO Box 490 Barbourville KY 40906
Vice President	Debbie Davenport	PO Box 983 Barbourville KY 40906

**Directors**

Director	ROGER DEATON	407 W. Henson Ln Barbourville KY 40906
Director	NANCY MITCHELL	8828 KY 1232 Corbin KY 40701
Director	CONNIE BARNES	PO Box 934 Barbourville KY 40906
Director	PAM HUBBARD	PO Box 124 Girdler KY 40943

**Signatures**

<b>Signature</b>	Arvil Dobson
<b>Title</b>	VP