

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0235005**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/19/2019 2:44:56 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY COMMUNITIES HOUSING CORPORATION  
**Company ID:** 0235005  
**State of origin:** Kentucky  
**Formation date:** 10/9/1987 12:00:00 AM  
**Date filed:** 4/19/2019 2:44:56 PM  
**Fee:** \$15.00

**Principal Office**

600 ENGINEER ST.  
CORBIN, KY 40701

**Registered Agent Name/Address**

PAUL D. DOLE  
600 ENGINEER ST.  
CORBIN, KY 40701

**Current Officers**

|                |                  |                                  |
|----------------|------------------|----------------------------------|
| President      | Gary Brittain    | PO Box 1388 Corbin KY 40701      |
| Secretary      | Paul D Dole      | PO Box 490 Barbourville KY 40906 |
| Treasurer      | Becky Miller     | PO Box 490 Barbourville KY 40906 |
| Vice President | Debbie Davenport | PO Box 983 Barbourville KY 40906 |

**Directors**

|          |                |                                        |
|----------|----------------|----------------------------------------|
| Director | ROGER DEATON   | 407 W. Henson Ln Barbourville KY 40906 |
| Director | NANCY MITCHELL | 8828 KY 1232 Corbin KY 40701           |
| Director | CONNIE BARNES  | PO Box 934 Barbourville KY 40906       |
| Director | PAM HUBBARD    | PO Box 124 Girdler KY 40943            |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Arvil Dobson   |
| <b>Title</b>     | Vice President |