Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adan Secretary of Sta P. O. Box 1150 Frankfort, KY 40602 (502) 564-3490 http://www.sos.ky. | Annual Report Online Filing For the Year 2024 | ARP | |
|--|--|-------------------------------|--|
| Company: | SUZANNE BARNHILL DMD, PSC | | |
| Company ID: | 0435705 | | |
| State of origin: | Kentucky | | |
| Formation date: | 7/11/1997 12:00:00 AM | | |
| Date filed: | 6/24/2024 9:05:37 AM | | |
| Fee: | \$15.00 | | |
| Principal Office | EN WE | | |
| 129 SOUTH HWY 1223 CORBIN, KY 40701 | S SN' & B 'AND C | | |
| Registered Agent N | lame/Address | | |
| SUZANNE HAMMONS 129 SOUTH HIGHWAY CORBIN, KY 40701 | | G | |
| Current Officers | | | |
| Sole Officer Su: | zanne Hammons Barnhill 129 South Hwy 1223, Corbin, KY 4 | 0701 | |
| Shareholders | Steller Barris and Sta | | |
| Shareholder Su | zanne Hammons Barnhill 129 South Hwy 1223, Corbin, KY 4 | 0701 | |
| County: | Laurel | | |
| Business size: | Small | | |
| Business type: | Health Services | | |
| Signatures | | | |
| Each of the shareholder and treasurer is a qualifi | rs, not less than one-half (1/2) of the directors, and each of the ied person. | officers other than secretary | |
| Signature | Suzanne Barnhill | | |
| Title | Member | | |