

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0469605.04**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/13/2021 8:18:48 PM**  
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Michael G. Adams  
 Secretary of State  
 P. O. Box 718  
 Frankfort, KY 40602-0718  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Renewal Certificate of  
 Assumed Name**

**REN**

This certifies that the assumed name of

**WOODLAND KENTUCKY ACUTE PROGRAM**

is hereby renewed by

**TOTAL RENAL CARE, INC.**

a business entity organized and existing in the state of California.

**Signatures**

**Signature**

**Title**

**Date**

Stephanie N. Berberich

Assistant Secretary

6/13/2021 8:18:48 PM

