

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	BLUE CHIP MORTGAGE, LLC
<b>Company ID</b>	0510205.06.99999
<b>Date Filed</b>	1/14/2008 11:04:06 AM
<b>Fee</b>	\$15.00

## **Principal Office**

719 MALLARD BAY  
LEXINGTON, KY 40502

## **Registered Agent**

CHARLES W. FARRIS  
719 MALLARD BAY  
LEXINGTON, KY 40502

## **Members / Managers**

Member	Charles W Farris	719 Mallard Bay Lexington, KY 40502
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## **Signatures**

<b>Signature</b>	Charles W. Farris
<b>Title</b>	Member