Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga | | | |
|--------------------------------|--------------------------|--|-----------------------|
| Secretary of P. O. Box 1 | | Annual Report | ARP |
| Frankfort, KY 40 | 602-1150 | Online Filing | |
| (502) 564-3 http://www.sos | | | |
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| _ | | | |
| Company: Company ID: | WILLIS OF SE/ 0549305 | ATTLE, INC. | |
| State of origin: | Washington | TT | |
| Formation date: | 12/4/2002 12:00 | D:00 AM | |
| Date filed: | 5/31/2017 4:46 | 30 PM | |
| Fee: | \$15.00 | | |
| | | FD WE | |
| Principal Office | | | |
| 505 FIFTH AVENUE SOUTH | | | |
| SUITE 200 SEATTLE, WA 98104 | | | |
| | | | |
| Registered Agent Name/Address | | | |
| C T CORPORATION SYSTEM | | | |
| 306 W MAIN ST | | | |
| SUITE 512 | | | |
| FRANKFORT, KY 40601 | | | |
| | | | |
| Current Officers | | | |
| President Secretary | Michael Connelly | 505 Fifth Avenue South, Suite 200, 26 Century Blvd, Nashville, TN 372 | |
| Treasurer | Norman J. Buchanan | 1500 Market Street, Center Square | Fast Philadelphia, PA |
| in out of | | 19102-4790 | |
| | | | |
| Directors | | | |
| Director | Andrew M. Wasserman | Brookfield Place, 200 Liberty Street | , New York, NY 10281 |
| Director | Joe Gunn | Brookfield Place, 200 Liberty Street | |
| | | | |
| Signatures | | | |
| Signature | Kelly Lettmann | | |
| Title | POA | | |