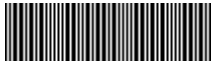


**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



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Certificate of Administrative Dissolution

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

IMPORTANT NOTICE

**JOHNSON COUNTY AGRICULTURAL
ADVANCEMENT COUNCIL, INC.**

did not file its 2023 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 4, 2023.

**JOHNSON COUNTY AGRICULTURAL
ADVANCEMENT COUNCIL, INC.
1679 KY. RT. 689
FLAT GAP KY 41219**



Michael G. Adams

Secretary of State