

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

0574505  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
10/26/2023 3:52:07 PM  
Fee receipt: \$115.00

**Certificate of Existence**

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of Secretary of State,

**JOHNSON COUNTY AGRICULTURAL ADVANCEMENT COUNCIL, INC.**

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The Secretary of State hereby cancels the certificate of dissolution issued on Wednesday, October 4, 2023. The effective date of reinstatement is Thursday, October 26, 2023.

I further certify that JOHNSON COUNTY AGRICULTURAL ADVANCEMENT COUNCIL, INC. is a duly organized and existing under the laws of the Commonwealth of Kentucky, whose date of organization is Thursday, December 18, 2003, and whose period of duration is perpetual.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 26th day of October, 2023.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky