Organization ID # 0574505 State of origin KY Filing fee \$115

Commonwealth of Kentucky Michael G. Adams, Secretary of St

NPRF

0574505 Michael G. Adams KY Secretary of State Received and Filed

10/26/2023 3:52:07 PM Fee receipt: \$115.00

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Reinstatement Application and Reinstatement Annual Report For the year 2023

RST

Exact organization name and principal office address

JOHNSON COUNTY AGRICULTURAL ADVANCEMENT COUNCIL,
INC.

1679 KY. RT. 689 FLAT GAP KY 41219

Registered Agent and Registered Office Address

TERESA O'BRYAN 1679 KY. RT. 689 FLAT GAP, KY 41219 The principal office address and registered agent name/office address cannot be changed on this form. When reinstating, you cannot modify the addresses until the reinstatement is filed. Once the reinstatement is filed, the statement of change will be filed.

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records

President	TERESA O'BRYAN	1679 KY. RT. 689, FLAT GAP KY 41219
Secretary	ASHLEY PARSONS	386 MORNING BRANCH, SITKA KY 41255
Treasurer	ASHLEY PARSONS	386 MORNING BRANCH, SITKA KY 41255
Treasurer	PAM ANDERSON	3105 KY. RT. 580, OIL SPRINGS KY 41238
Vice President	TYLER FERGUSON	4972 KY. RT. 1092, FLATGAP KY 41219

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If Not specified, director addresses the principal office address.

TERESA O'BRYAN	1679 KY. RT. 689, FLAT GAP KY 41219	
JAMES O'BRYAN	1679 KY. RT. 689, FLAT GAP KY 41219	
ASHLEY PARSONS	386 MORNING BRANCH, SITKA KY 41255	
CHET GRIFFITH	8648 KY. RT. 825, PAINTSVILLE KY 41240	
	THE COURSE OF THE PARTY OF THE	

The above entity was administratively dissolved on 10/4/2023 because the entity did not file its annual report for the year 2023. The undersigned states that the grounds For dissolution either did Not exist Or have been eliminated, And the entity's name satisfies the requirements of KRS 14A.3-010; and that the entity has taken no steps to wind up and liquidate its business and affairs.

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to JOHNSON COUNTY AGRICULTURAL ADVANCEMENT COUNCIL, INC. to the Secretary of State, as required for reinstatement pursuant to KRS 14A.7-030.

Signature of Authorized Representative: Teresa O'Bryan Title: President 10/26/2023

Website: www.revenue.ky.gov Phone: 502-564-8139 Fax: 502-564-0058

JOHNSON COUNTY AGRICULTURAL ADVANCEMENT COUNCIL, INC. 1679 KY. RT. 689 **FLAT GAP KY, 41219**

Notice Date: October 26, 2023 KY SoS Org. ID: 0574505

RE: Letter of Good Standing Request - Approved

SUMMARY You requested a letter of good standing, and your entity is in good standing

with the Department of Revenue.

OUR DETERMINATION We verified the following information.

1. You are registered with the Department of Revenue.

2. An authorized person requested this letter.

3. You filed income and LLE tax returns as required, or you are exempt from

You have no outstanding tax assessments with the Division of Collections or have a valid pay agreement in place.

This notice will remain current for 30 days from the notice date above.

- WHAT YOU NEED TO DO 1. If you are attempting to reinstate your entity, please provide a copy of this letter to the Kentucky Secretary of State within 30 days of the notice date above.
 - 2. If you are a for-profit corporation, you will also need to provide the Secretary of State a letter of good standing from the Division of Unemployment Insurance. Their telephone number is 502-564-6835.
 - 3. If you are a non-profit entity, please remember to file a copy of your tax returns with the Kentucky Attorney General. The charity filing requirements website is: http://ag.ky.gov/family/consumerprotection/ charity/Pages/registration.aspx.

CONTACT INFORMATION

If you have any questions regarding this notice, please contact me. Thank you.

Agent: Madison REV4528, Revenue Auditor II

Email: madison.chism@ky.gov

Direct: 502-564-3047