

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

FNAP
0688005
Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
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ARP

Company: US MARINE CORPS FOOD SERVICE ASSOCIATION, INC.
Company ID: 0688005
State of origin: Delaware
Formation date: 3/14/2008 12:00:00 AM
Date filed: 2/3/2018 11:01:58 AM
Fee: \$15.00

Principal Office

SUITE 606
1220 N. MARKET STREET
WILMINGTON, DE 19801

Registered Agent Name/Address

MICHAEL W. FISHBAUGH
990 LITTLE LICK FORK
EAST POINT, KY 41216

Current Officers

President	ROBERT J. NEWELL	5353 HACKETT AVE., LAKEWOOD, CA 90713
Secretary	MICHAEL W. FISHBAUGH	990 LITTLE LICK FORK, EAST POINT, KY 41216 KY 41216
Treasurer	RICHARD D. BEDFORD	1296 CLUBHOUSE DRIVE, VIERA, FL 32955
Vice President	CLARK H. WYLDE	PO BOX 487, NEWPORT, NC 28570

Directors

Director	EDWARD V. COX	12013 WAPLES MILL RD. OAKTON, VA 22124
Director	RUSSELL A. LOGAN	173 JOYCETON TERRACE, UPPER MARLBORO, MD 20774
Director	RICHARD N. CHANDLER	594 FRANCKTOWN RD., RICHLANDS, NC 28574

County:	Johnson
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Other

Signatures

Signature	Michael W. Fishbaugh
Title	Secretary