

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

FNAP  
0688005  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/27/2019 2:06:46 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** US MARINE CORPS FOOD SERVICE ASSOCIATION, INC.  
**Company ID:** 0688005  
**State of origin:** Delaware  
**Formation date:** 3/14/2008 12:00:00 AM  
**Date filed:** 1/27/2019 2:06:46 PM  
**Fee:** \$15.00

**Principal Office**

SUITE 606  
1220 N. MARKET STREET  
WILMINGTON, DE 19801

**Registered Agent Name/Address**

MICHAEL W. FISHBAUGH  
990 LITTLE LICK FORK  
EAST POINT, KY 41216

**Current Officers**

|                |                      |                                                     |
|----------------|----------------------|-----------------------------------------------------|
| President      | ROBERT J. NEWELL     | 5353 HACKETT AVE., LAKEWOOD, CA 90713               |
| Secretary      | MICHAEL W. FISHBAUGH | 990 LITTLE LICK FORK, EAST POINT, KY 41216 KY 41216 |
| Treasurer      | RICHARD D. BEDFORD   | 1296 CLUBHOUSE DRIVE, VIERA, FL 32955               |
| Vice President | CLARK H. WYLDE       | PO BOX 487, NEWPORT, NC 28570                       |

**Directors**

|          |                     |                                                |
|----------|---------------------|------------------------------------------------|
| Director | EDWARD V. COX       | 12013 WAPLES MILL RD. OAKTON, VA 22124         |
| Director | RUSSELL A. LOGAN    | 173 JOYCETON TERRACE, UPPER MARLBORO, MD 20774 |
| Director | RICHARD N. CHANDLER | 594 FRANCKTOWN RD., RICHLANDS, NC 28574        |

County: Johnson  
Business type: Other

**Signatures**

|           |                   |
|-----------|-------------------|
| Signature | Michael Fishbaugh |
| Title     | Secretary         |