## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing   | ARP |
|--|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | C.J.H. COAL COMPANY NO. 2, LLC<br>0769705<br>Kentucky<br>8/20/2010 12:00:00 AM<br>6/21/2019 10:07:07 PM<br>\$15.00 |     |
| Principal Office   | TED WE STATES  |     |
| PO BOX 283<br>EVARTS, KY 40828<br>Registered Agent Name/Addre  |  |     |
| OTIS DOAN, JR.<br>117 NORTH FIRST STREET<br>HARLAN, KY 40831   | G  |     |
| Members/Managers   |  |     |
|  | TE J. HOSKINS P O Box 283, Evarts, KY 40828  |     |
| County:<br>Business size:<br>Ownership:<br>Business type:  | Harlan<br>Small<br>Women-owned<br>Other  |     |
| Signatures   | Care Care  |     |
| Signature<br>Title   | Charlotte J. Hoskins<br>President  |     |