

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0791105**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/9/2012 2:51:43 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HPI MANAGEMENT, LLC  
**Company ID:** 0791105  
**State of origin:** Kentucky  
**Formation date:** 5/6/2011 12:00:00 AM  
**Date filed:** 3/9/2012 2:51:43 PM  
**Fee:** \$15.00

**Principal Office**

333 GUTHRIE GREEN  
SUITE 404  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

THE HOUSING PARTNERSHIP, INC.  
333 GUTHRIE GREEN  
SUITE 404  
LOUISVILLE, KY 40202

**Members/Managers**

|        |                    |  |
|--------|--------------------|--|
| Member | HPI Management LLC | 333 Guthrie Green, Suite 404, Louisville, KY 40202 |
|--------|--------------------|--|

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Linda C. Holland    |
| <b>Title</b>     | Corporate Secretary |