Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | I. | | | | 1 ee lecelpt. \$15.00 | |
|---|--------------------------------------|--|----------------|-------------------------------|-----------------------|-----|
| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 3490 | | Online | Report Filing /ear 2024 | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | 07 K(5/ 6/ | PI MANAGEN 791105 entucky 6/2011 12:00 12/2024 11:5 15.00 | D:00 AM | OF | | |
| 1512 CRUMS LAN | | | 6 6 | | | |
| SUITE 401 | | - // SS- | | 74. C | | |
| LOUISVILLE, KY 4 | 0216 | | | | | |
| Registered Age THE HOUSING PAI 1512 CRUMS LANI SUITE 401 LOUISVILLE, KY 4 | RTNERSHIP, INC E | | | | NOK | |
| Members/Manag | gers 💋 | | | | | |
| Member | HPI Manageme | ent LLC | 1512 Crums Lar | ne Suite 401 Louis | sville, KY 40216 | |
| County: | 16 | Jefferson | | 6023 | | |
| Business size: | | Medium | | | | |
| Business type: | | Real Estate | | | | |
| Signatures | | | | | | |
| Signature | Pa | atrick Cornett | | | | |
| Title | E١ | VP/CFO | | | | |
| | E. | | | | | |