

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0905205  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2018 4:40:13 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CARPTRAIL, LLC  
**Company ID:** 0905205  
**State of origin:** Kentucky  
**Formation date:** 12/19/2014 12:00:00 AM  
**Date filed:** 6/29/2018 4:40:13 PM  
**Fee:** \$15.00

**Principal Office**

52 CROSS ROAD  
BENTON, KY 42025

**Registered Agent Name/Address**

LINDA C. KERNS  
52 CROSS ROAD  
BENTON, KY 42025

**Members/Managers**

|        |               |                                      |
|--------|---------------|--------------------------------------|
| Member | LINDA C KERNS | 52 Cross Road Benton, Kentucky 42025 |
| Member | Todd J Wegner | 52 Cross Road Benton, Kentucky 42025 |

|                |                                                         |
|----------------|---------------------------------------------------------|
| County:        | Marshall                                                |
| Business size: | Small                                                   |
| Ownership:     | Women-owned                                             |
| Business type: | Hotels, Rooming Houses, Camps, and Other Lodging Places |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Linda C Kerns    |
| <b>Title</b>     | Registered Agent |