

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1088105**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/28/2020 4:43:57 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LIFE SAVER TRAINING AND PEER SUPPORT, LLC  
**Company ID:** 1088105  
**State of origin:** West Virginia  
**Formation date:** 2/20/2020 12:00:00 AM  
**Date filed:** 6/28/2020 4:43:57 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 454  
SAINT ALBANS, WV 25177

**Registered Agent Name/Address**

JAMES MITCHELL  
68 Piatt St  
South Shore, KY 41175

**Members/Managers**

Member	James Frederick Mitchell	68 Piatt Street, South Shore, KY, 41175
Member	April Shea Mitchell	68 Piatt Street, South Shore, KY, 41175

**Signatures**

<b>Signature</b>	James Mitchell
<b>Title</b>	Member