

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**KENTUCKY PILOTS ASSOCIATION INC.**

**Article II:** The purpose for which the corporation is organized: **a. Promote and improve aviation safety. b. Educate youth about flying and develop opportunities for youth to learn to fly. c. Improve the Bardstown Kentucky Airport and develop a robust aviation community at the Bardstown Kentucky Airport. d. Provide and**

**Article III:** The name of the registered agent is

**Randall Bryan White**

and the street address of the corporation's initial registered office in Kentucky is **9314 Cross Meadows Circle, Louisville, KY 40291**

**Article IV:** The mailing address of the corporation's initial principal office is

**9314 Cross Meadows Circle, Louisville, KY 40291**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Randall Bryan White 9314 Cross Meadows Circle, Louisville, KY 40291**

**Terry Welshans 1250 Bellwood Road, Bardstown, KY 40004**

**Curtis B Hall 345 Kinder Lane, Sheperdsville, KY 40165**

**Article VIII:** The name and street address of the incorporator is as follows:

**Randall Bryan White 9314 Cross Meadows Circle, Louisville, KY 40291**

**Terry Welshans 1250 Bellwood Road, Bardstown, KY 40004**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Randall Bryan White**

**President**

6/5/2023

I, **Randall Bryan White**, consent to serve as the Registered Agent on behalf of the corporation.

**Randall Bryan White**

**President**

6/5/2023

