Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI 1377305.09 Michael G. Adams Secretary of State Received and Filed 7/9/2024 12:00:00 AM Fee receipt: \$8

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

Lexington Sports Community Inc

Article II: The purpose of the nonprofit corporation is **To raise donations to benefit various cancer organizations**.

Article III: The name of the initial registered agent is

Hardik Patel

and the street address of the entity's initial registered office in Kentucky is

100 Eastern Bypass, Richmond, KY 40475

Article IV: The mailing address of the entity's principal office is

100 Eastern Bypass, Richmond, KY 40475

Article V: The number of directors constituting the initial board of directors is **4**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Hardik Patel	100 Eastern Bypass, Richmond, KY 40475
Director	Nikhil Patel	750 Newtown Ct, Lexington, KY 40511
Director	Ketan Patel	3829 N Cleveland Rd, Lexington, KY 40516
Director	Rajni Rama	1935 Stanton Way, Lexington, KY 40511

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Hardik Patel 100 Eastern Bypass, Richmond, KY 40475

This application will be effective on Tuesday, July 9, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Hardik**Patel

NAOI

I, **Hardik PateI**, consent to sign for **Hardik** In the Registered Agent on behalf of this entity 2024.

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