

mstratton P101

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 4/16/2018 11:25 AM

Fee Receipt: \$90.00



COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Author (Foreign Business Entity	•		FBE
Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274,275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentuck on behalf of the entity named below and, for that purpose, submits the following statements:				
business trus limited partne non-profit lic	t (KRS 386). Iimited liabil ership (KRS 362). Itd cooperative (KRS 275) cooperative	orporation (KRS 273) ity company (KRS 275) ive assn. (KRS) assn. (KRS)		rice corporation (KRS 274) ed liability company (KRS 275)
2. The name of the entity is NX PHAR	RMAGEN INC. ne must be identical to the name on reco	rd with the Secretary of St	tate.)	*
3. The name of the entity to be used in Kentucky is (if applicable):				
The state or country under whose law	(Only pro		vallable for use; otherwise, I	leave blank.)
5. The date of organization is <u>February</u>		and the period of duration	on is	'
			(If left blank, the period of	duration is considered perpetual.
The mailing address of the entity's pri 870 Corporate Drive, Suite 403	incipal office is	Lexington	Kentucky	40503
Street Address		City	State	Zip Code
7. The street address of the entity's regi	stered office in Kentucky is			
400 West Market Street, 32nd Floor	·	Louisville	Kentucky	40202
Street Address (No P.O. Box Numbers)	EPTILO	City	State	Zip Code
and the name of the registered agent at				· · · · · · · · · · · · · · · · · · ·
8. The names and business addresses	of the entity's representatives (secreta	ry, officers and directors,	, managers, trustees or ge	eneral partners):
	870 Corporate Drive, Suite 403	Lexington	Kentucky	40503
	Street or P.O. Box 870 Corporate Drive, Suite 403	City	State Kentucky	Zip Code 40503
Name	Street or P.O. Box	Lexington City	State	Zip Code
Name	Street or P.O. Box	City	State	Zip Code
9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation. 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: 12. If a limited liability company, check box if manager-managed: 13. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is				
Please Indicate the Kentucky county in which your business operates:				
County: Fayette	nich your business operates:			
To complete the following, please shade the box completely.				
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)			more than fifty percent (50 nority Owned	0%) of your business ownership:
Please indicate which of the following bes	t describes your business:			
☐ Agriculture ☐ Mining ☐ Wholesale Trade ☐ Retail ☐ Public Administration ☐ Transp		☐ Construction ☐ Finance, Insuran Sanitary Services	nce, Real Estate	
Other M. 10	· · · · · · · · · · · · · · · · · · ·			// - 1
Mar "/ 63	Alan	M. Ezrin, President		4/13/18
Signature of Authorized Representative		Printed Name & Title	atorad agant on habalf of	Date
Type/Print Name of Registered Agent	, con	sent to serve as the regi	stered agent on behalf of	the business entity,
som / ass	FBT LLC		y: Jonna Case, Manag	er <u>4//3//</u> 8
Signature of Registered Agent	Printed Name	· · · · · · · · · · · · · · · · · · ·	Title	Date /
(05/17)				