

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0171306**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/18/2022 12:31:21 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** MORTGAGE BANKERS ASSOCIATION OF THE BLUEGRASS, INC.  
**Company ID:** 0171306  
**State of origin:** Kentucky  
**Formation date:** 10/20/1982 12:00:00 AM  
**Date filed:** 5/18/2022 12:31:21 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 1054  
 LEXINGTON, KY 405881054

**Registered Agent Name/Address**

MITCH FLORENCE  
 2131 CHAMBER CENTER DR  
 LAKESIDE PARK, KY 41017

**Current Officers**

President	Brad Howard	2131 Chamber Center Dr, Lakeside Park, KY 41017
Secretary	Racee Greene	215 Southland Dr, Lexington, KY 40503
Treasurer	Brad Schooler	2560 Richmond Rd STE 100
Vice President	Anna Pitcock	301 East Main Street Lexington, KY 40501
Executive	Mitch Florence	523 Wellington Way Ste. 325 Lexington, KY 40503

**Directors**

Director	Wayne Thompson	PO Box 1054 Lexington, KY 40588
Director	Bryan May	PO Box 1054 Lexington, KY 40588
Director	Tim Vaughn	PO Box 1054 Lexington, KY 40588
Director	Marcie Morris	PO Box 1054 Lexington, KY 40588
Director	Alison Sheshull	PO Box 1054 Lexington, KY 40588
Director	Brenda Weaver	PO Box 1054 Lexington, KY 40588
Director	Ryan McCord	PO Box 1054 Lexington, KY 40588
Director	Mat Hulberg	PO Box 1054 Lexington, KY 40588

**Signatures**

<b>Signature</b>	Brad Howard
<b>Title</b>	President