## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0215406 Michael G. Adams KY Secretary of State Received and Filed 6/21/2024 5:25:58 PM Fee receipt: \$15.00

Michael G. Secretary P. O. Bo Frankfort, KY (502) 564 http://www.s	of State x 1150 40602-1150 4-3490	Amendment Annual Report Online Filing For the Year 2024	ARA	
Company				
Company:		KENT NUTRITION GROUP, INC. 0215406		
Company ID:				
State of original Formation date		12:00:00 004		
		5/22/1986 12:00:00 AM 6/21/2024 5:25:30 PM		
Date filed:		5.25.30 PW		
Fee:	\$15.00			
Principal Offic		ED WE ST.		
1600 OREGON S MUSCATINE, IA S				
	52101			
	ent Name/Address			
	SERVICE COMPANY			
421 WEST MAIN				
FRANKFORT, KY	40601			
Current Office	rs			
Treasurer	J. C. Thorpe	2905 US Highway 61 N, Muscatine, IA 52761		
Officer	G. A. Kent	2905 US Highway 61 N. Muscatine, IA 52761		
President	M. J. Gauss	2905 US Highway 61 N. Muscatine, IA 52761		
Officer	K. A. Fry	2905 US Highway 61 N, Muscatine, IA 52761		
Treasurer	N. E. Kooi	2905 US Highway 61 N, Muscatine, IA 52761		
Secretary	J. A. Kuhl	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	M. A. Krieger	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	B. M. Read	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	C. K. Kinsolving	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	C. W. Counsellor	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	C. A. Hummel	2905 US Highway 61 N. Muscatine, IA 52761		
Vice President	M. R. DUNSMORE	2905 US HIGHWAY 61 N MUSCATINE, IA 527	761	
Directors				
Director	J. C. Thorpe	2905 US Highway 61 N, Muscatine, IA 52761		
Director	G. A. Kent	2905 US Highway 61 N, Muscatine, IA 52761		
Director	D. A Jones	2905 US Highway 61 N, Muscatine, IA 52761		
Director	K. J. Fields	2905 US Highway 61 N, Muscatine, IA 52761		

County: Business size: Business type: Madison Small Food and Kindred Products

## Signatures

## Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Signature

Title

## Amendment Annual Report Online Filing For the Year 2024

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