

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0433706**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2014 5:17:39 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE LODGING, INC.  
**Company ID:** 0433706  
**State of origin:** Kentucky  
**Formation date:** 5/30/1997 12:00:00 AM  
**Date filed:** 6/26/2014 5:17:39 PM  
**Fee:** \$15.00

**Principal Office**

KY RT 122  
POBOX 8  
MARTIN, KY 41649

**Registered Agent Name/Address**

J. CLINT MARTIN II  
PO BOX 8  
39 TRIANGLE STREET  
MARTIN, KY 41649

**Current Officers**

President	J Clint Martin	39 Triangle Street, PO BOX 8, MARTIN,KY 41649
Secretary	J Clint Martin	39 Triangle Street, PO BOX 8, MARTIN,KY 41649

**Directors**

Director	J Clint Martin	39 Triangle Street, PO BOX 8, MARTIN,KY 41649
----------	----------------	---

**Signatures**

<b>Signature</b>	J Clint Martin
<b>Title</b>	President