

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0581206**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/4/2021 1:33:36 PM**  
Fee receipt: **\$15.00**

PARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** METOKOTE CORPORATION  
**Company ID:** 0581206  
**State of origin:** Delaware  
**Formation date:** 3/12/2004 12:00:00 AM  
**Date filed:** 6/4/2021 1:33:36 PM  
**Fee:** \$15.00

**Principal Office**

1340 NEUBRECHT ROAD  
LIMA, OH 45801

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                       |                                         |
|---------------------|-----------------------|-----------------------------------------|
| President           | Jonathan Barrett      | 1340 Neubrecht Rd, Lima, OH 45801       |
| Assistant Secretary | Greg E. Gordon        | 644 Royce Avenue,, Pittsburgh, PA 15243 |
| Secretary           | Chaitra Gokul-Srinath | 1340 Neubrecht Rd, Lima, OH 45801       |
| Treasurer           | John A Jankowski      | 79 Woodland Drive, Pittsburgh, PA 15228 |
| Vice President      | John M. Stephenson    | 1340 Neubrecht Rd, Lima, OH 45801       |
| Vice President      | John Shaffer          | 1340 Neubrecht Rd, Lima, OH 45801       |
| Vice President      | S. Kumar Nandan       | 1340 Neubrecht Rd, Lima, OH 45801       |
| Vice President      | Brent Schwartz        | 1340 Neubrecht Rd, Lima, OH 45801       |
| Vice President      | John Valukas          | 1340 Neubrecht Road Lima, OH 45081      |

**Directors**

|          |                |                                                        |
|----------|----------------|--------------------------------------------------------|
| Director | Anne M Foulkes | 819 Centennial Avenue,, Sewickley, Allegheny, PA 15143 |
|----------|----------------|--------------------------------------------------------|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | John A. Jankowski |
| <b>Title</b>     | Treasurer         |