

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0587406**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/8/2016 9:53:57 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BASIN HOUSING LIMITED PARTNERSHIP I  
**Company ID:** 0587406  
**State of origin:** Kentucky  
**Formation date:** 6/2/2004 12:00:00 AM  
**Date filed:** 7/8/2016 9:53:57 AM  
**Fee:** \$15.00

**Principal Office**

1650 MARKET STREET  
SUITE 3810  
PHILADELPHIA, PA 19103

**Registered Agent Name/Address**

THOMAS GUIDUGLI  
30 E. 8TH ST/  
NEWPORT, KY 41072-0459

**Current Officers**

General Partner PENN ROSE GP, LLC

**Signatures**

**Signature** Dan Hodakowski  
**Title** Controller