

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0607306**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/15/2018 4:03:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RPM WOOD FINISHES GROUP, INC.  
**Company ID:** 0607306  
**State of origin:** Nevada  
**Formation date:** 3/1/2005 12:00:00 AM  
**Date filed:** 6/15/2018 4:03:09 PM  
**Fee:** \$15.00

**Principal Office**

2220 HIGHWAY 70 SE - SUITE 100  
P.O. BOX 22000  
HICKORY, NC 28603

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                 |  |
|-----------|-----------------|--|
| President | RONNIE G HOLMAN | 2220 Highway 70 SE- Suite 100,Hickory,NC 28603 |
| Secretary | EDWARD W MOORE  | 2628 Pearl Road, Medina, OH 44256              |
| Treasurer | WESLEY HARRIS   | 2220 Highway 70 SE- Suite 100,Hickory,NC 28603 |

**Directors**

|          |                |                                     |
|----------|----------------|-------------------------------------|
| Director | Ronald A Rice  | 2628 Pearl Road, Medina, OH 44256   |
| Director | Edward W Moore | 2628 Pearl Road, Medina, OH 44256   |
| Director | Stephen Knoop  | 1901 Morrill St, Sarasota, FL 34236 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Wesley Harris        |
| <b>Title</b>     | Annual Report Signer |