

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0630106**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/25/2016 7:55:22 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** IVAN DOWNS HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0630106  
**State of origin:** Kentucky  
**Formation date:** 1/19/2006 12:00:00 AM  
**Date filed:** 3/25/2016 7:55:22 AM  
**Fee:** \$15.00

**Principal Office**

760 CAMPBELL LANE  
STE 106-202  
BOWLING GREEN, KY 42104

**Registered Agent Name/Address**

LINDA B. THOMAS, ESQ.  
996 WILKINSON TRACE  
STE. A1  
BOWLING GREEN, KY 42103

**Current Officers**

|                |                |                                                       |
|----------------|----------------|-------------------------------------------------------|
| President      | Angela Barrick | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Secretary      | Scarlett Prine | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Treasurer      | Greg Jent      | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Vice President | Daniel Heyd    | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Vice President | Charles Moody  | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |

**Directors**

|          |                |                                                       |
|----------|----------------|-------------------------------------------------------|
| Director | Jamie Pearce   | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Director | Angela Barrick | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |
| Director | Dereck Keeling | 760 Campbell Ln. STE 106-202, Bowling Green, KY 42104 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Angela Barrick |
| <b>Title</b>     | President      |