

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0671706  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/13/2018 5:15:27 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MICHAEL A. NICHOLAS, PHD, PLLC  
**Company ID:** 0671706  
**State of origin:** Kentucky  
**Formation date:** 8/20/2007 12:00:00 AM  
**Date filed:** 6/13/2018 5:15:27 PM  
**Fee:** \$15.00

**Principal Office**

100 FOUNTAIN AVE  
SUITE 220  
PADUCAH, KY 42001

**Registered Agent Name/Address**

MICHAEL A. NICHOLAS  
234 WEST JEFFERSON ST.  
PADUCAH, KY 42001

**Members/Managers**

Member	NAME	ADDRESS
	MICHEAL A NICHOLAS	234 WEST JEFFERSON ST.,PADUCAH,KY 42001

County:	McCracken
Business size:	Small
Business type:	Health Services

**Signatures**

Signature	Dee Taylor
Title	Bookkeeper